

LOCATION OF FOUNDATIONS FOR BUILDINGS #404, #406, #408 AND #410 AS CONSTRUCTED ON TOWNHOUSE LOTS #404, #406, #408 AND #410 LOCATED WITHIN LOT #404 GREEN HILL COURT, AS SHOWN ON A MAP ENTITLED "WOODSCAPE SUBDIVISION - MCKOWNVILLE DEVELOPMENT CORPORATION", PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP, DATED APRIL 20, 1981, REVISED TO MAY 21, 1982, BEARING MAP NO. 30-80-30Q AND FILED IN THE ALBANY COUNTY CLERK'S OFFICE AUGUST 20, 1982 AS MAP #5883.

2. GUARANTEES OR CERTIFICATIONS AS SHOWN ON THIS MAP ARE LIMITED TO TITLE GUARANTEE COMPANY, ROSEN-MICHAELS, INC., THE GRANTEEES OF ROSEN-MICHAELS, INC. AND THE LENDING INSTITUTION HEREINBEFORE NAMED PROVIDING THE CONSTRUCTION LOAN MORTGAGE FOR ROSEN-MICHAELS, INC., AND THE LENDING INSTITUTION PROVIDING THE PURCHASE MONEY MORTGAGE FOR THE GRANTEE OF SAID ROSEN-MICHAELS, INC.

TOTAL AREA OF LOT # 404 = 22,580 ± SQ. FT.

CERTIFIED TO:	
404 GREEN HILL COURT	BRADLEY E. BYER HOME & CITY SAVINGS BANK NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
406 GREEN HILL COURT	JOAN M. SHORE EMPIRE OF AMERICA NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
408 GREEN HILL COURT	ANGELO R. & CAROLYN FERRARO EMPIRE OF AMERICA NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
410 GREEN HILL COURT	JEANETTE Z. COONS EMPIRE OF AMERICA NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.

CERTIFIED BY:
E. Daniel Fuller 10-6-83
 E. DANIEL FULLER, P.L.S. 49,135

Map # 5993-112

DESIGNED BY
 DATE 15 10 01 AM '83

SURVEY MAP
 SHOWING THE LOCATION OF TOWN HOUSE BUILDING FOUNDATIONS & TOWN HOUSE LOTS 404, 406, 408, & 410 AS LOCATED WITHIN LOT #404 GREEN HILL COURT
WOODSCAPE SUBDIVISION
 TOWN OF GUILDERLAND ALBANY CO., N.Y.
 SCALE: 1"=30' AUGUST 31, 1983

FOUNDATION LOCATED 8-26-83
 ADDED EASEMENTS, ADJACENT OWNERS' NOTES AND REVISED TITLE BLOCK. 10-3-83

ENVIRONMENTAL DESIGN PARTNERSHIP
 ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
 ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
 E. DANIEL FULLER P.L.S. # 49,135

FOUNDATION LOCATION CERTIFIED TO:

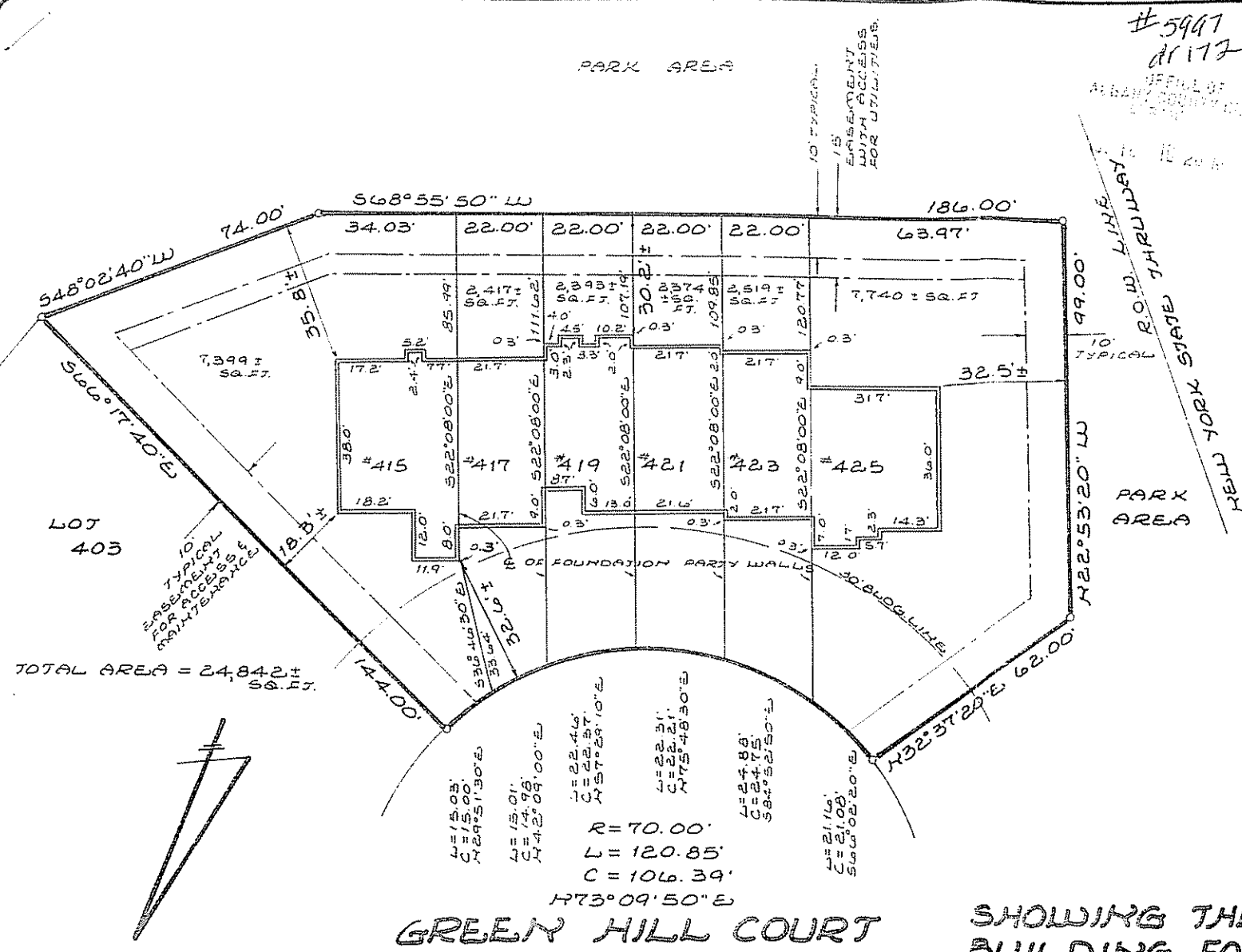
- 415 GREEN HILL COURT JOAN P. ROUSSELLE
NORTHEAST SAVINGS
TITLE GUARANTEE
- 417 GREEN HILL COURT JEAN M. FOGARTY
NORTHEAST SAVINGS BANK
TITLE GUARANTEE
- 419 GREEN HILL COURT WILLIAM M. & DANIEL J. SCHULTZ
NORTHEAST SAVINGS BANK
TITLE GUARANTEE
- 421 GREEN HILL COURT TITLE GUARANTEE
NORTHEAST SAVINGS BANK
- 423 GREEN HILL COURT SAMUEL EDWIN & CHARLENE ANN MILLER
NORTHEAST SAVINGS BANK
TITLE GUARANTEE
FIRST FEDERAL SAVINGS OF ROCHESTER
- 425 GREEN HILL COURT JAMES L. STURTEVANT
EMPIRE OF AMERICA
NORTHEAST SAVINGS BANK
TITLE GUARANTEE

CERTIFIED BY:
E. Daniel Fuller 11-11-83
 E. DANIEL FULLER, P.L.S. 49.136

NOTES:

- THIS IS AN ACCURATE FIELD SURVEY SHOWING THE LOCATION OF FOUNDATIONS FOR BUILDINGS #415, #417, #419, #421, #423 AND #425 AS CONSTRUCTED ON TOWNHOUSE LOTS #415, #417, #419, #421, #423 AND #425 LOCATED WITHIN LOT #405 GREEN HILL COURT, AS SHOWN ON A MAP ENTITLED "WOODSCAPE SUBDIVISION - MCKOWNVILLE DEVELOPMENT CORPORATION", PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP, DATED: APRIL 20, 1981, REVISED TO: MAY 21, 1982, BEARING MAP NO. 30-50-30Q, AND FILED IN THE ALBANY COUNTY CLERK'S OFFICE AUGUST 20, 1982, AS MAP #5383.
- GUARANTEES OR CERTIFICATIONS AS SHOWN ON THIS MAP ARE LIMITED TO TITLE GUARANTEE COMPANY, ROSEN-MICHAELS, INC., THE GRANTEE OF ROSEN-MICHAELS, INC. AND THE LENDING INSTITUTION HEREINBEFORE NAMED PROVIDING THE CONSTRUCTION LOAN MORTGAGE FOR ROSEN-MICHAELS, INC., AND THE LENDING INSTITUTION PROVIDING THE PURCHASE MONEY MORTGAGE FOR THE GRANTEE OF SAID ROSEN-MICHAELS, INC.

#5947
 R1172
 OFFICE OF
 ALBANY COUNTY CLERK



GREEN HILL COURT

10-15-83 FOUNDATION LOCATION
 11-11-83 MYLAR PREPARED FOR FILING

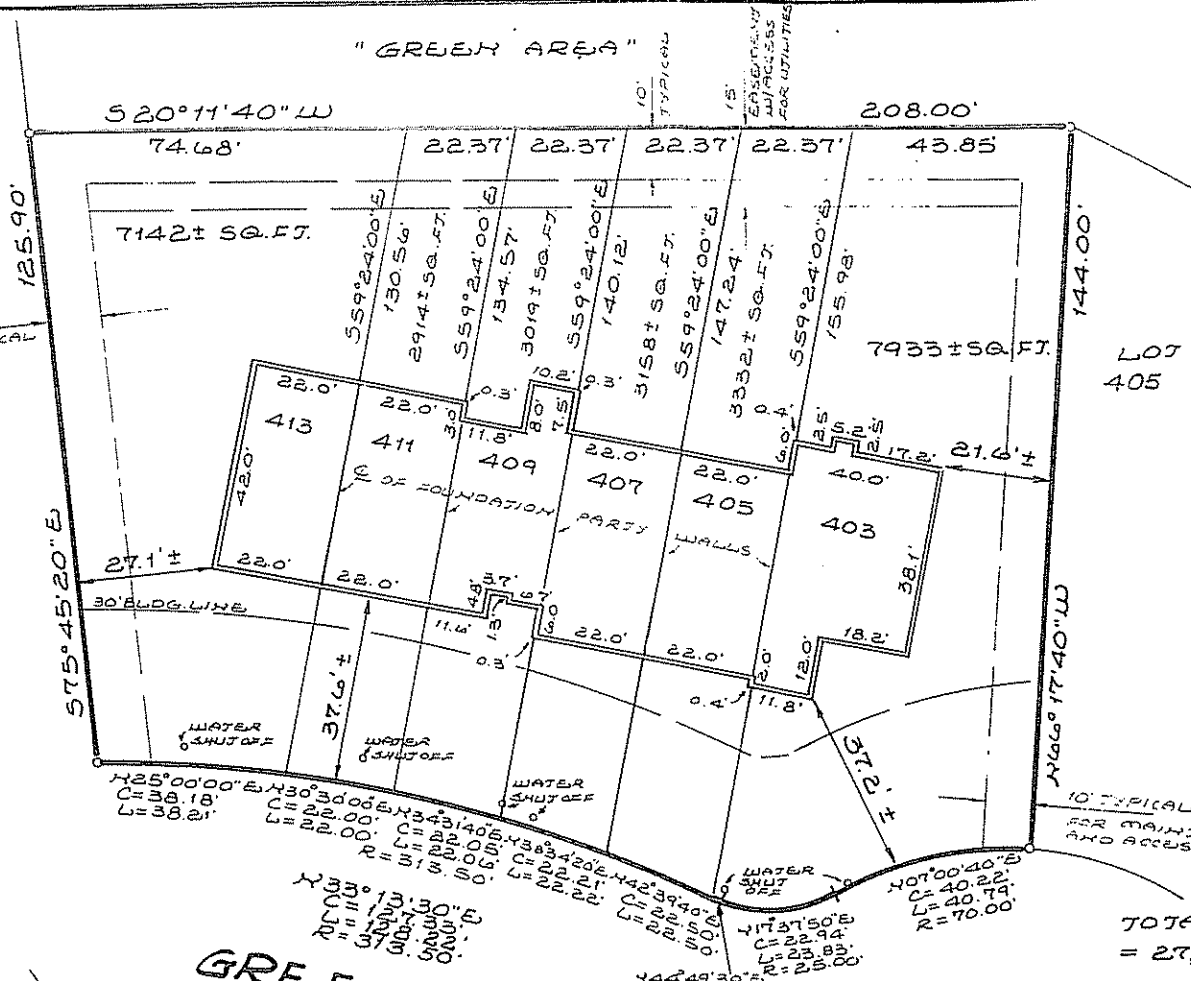
SURVEY MAP SHOWING THE LOCATION OF TOWN HOUSE BUILDING FOUNDATIONS & TOWN HOUSE LOTS 415, 417, 419, 421, 423 & 425 AS LOCATED WITHIN LOT 405 GREEN HILL COURT, WOODSCAPE SUBDIVISION

TOWNSHIP OF GUILDERLAND ALBANY CO., N.Y.
 SCALE: 1" = 30' OCTOBER 18, 1983

ENVIRONMENTAL DESIGN PARTNERSHIP

ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
 ENGINEERING LANDSCAPE ARCHITECTURE LAND SURVEYING
 E. DANIEL FULLER

SEE REFERENCE:
 1. WOODSCAPE ASSOCIATES TO ROSEN & MICHAELS, INC. DATED MAY 25, 1983 AND RECORDED IN BOOK NO. 2240 OF DEEDS AT PAGE 895.



ADDRESS	OWNER
403 GREEN HILL COURT	NANCIE & JOEY ANNE MYRIE ALBANY SAVINGS BANK NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
405 GREEN HILL COURT	JANE DONDI HOME & CITY SAVINGS BANK NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
407 GREEN HILL COURT	BARBARA C. CLEMENS NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
409 GREEN HILL COURT	SHIRLEY H. AVERBACH EMPIRE OF AMERICA NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
411 GREEN HILL COURT	DONALD L. & KATHLEEN COX MORRIS HOME & CITY SAVINGS BANK NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
413 GREEN HILL COURT	NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.

CERTIFIED BY:
E. Daniel Fuller
 E. DANIEL FULLER, P.L.S. 49,135 OCT. 5 1983

NOTES:

- THIS IS AN ACCURATE FIELD SURVEY SHOWING THE LOCATION OF FOUNDATIONS FOR BUILDINGS #403, #405, #407, #409, #411, AND #413 AS CONSTRUCTED ON TOWNHOUSE LOTS #403, #405, #407, #409, #411 AND #413 LOCATED WITHIN LOT #403 GREEN HILL COURT, AS SHOWN ON A MAP ENTITLED "WOODSCAPE SUBDIVISION" PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP, DATED APRIL 20, 1981, REVISED TO MAY 21, 1982, BEARING MAP NO. 30-86-300 AND FILED IN THE ALBANY COUNTY CLERK'S OFFICE AUGUST 20, 1982 AS MAP #5563.
- GUARANTEES OR CERTIFICATIONS AS SHOWN ON THIS MAP ARE LIMITED TO TITLE GUARANTEE COMPANY, ROSEN-MICHAELS, INC., THE GRANTEEES OF ROSEN-MICHAELS, INC. AND THE LENDING INSTITUTION HEREBEFORE NAMED PROVIDING THE CONSTRUCTION LOAN MORTGAGE FOR ROSEN-MICHAELS, INC., AND THE LENDING INSTITUTION PROVIDING THE PURCHASE MONEY MORTGAGE FOR THE GRANTEE OF SAID ROSEN-MICHAELS, INC.

TOTAL AREA OF LOT #403
 = 27,497 ± SQ. FT.

GREEN HILL COURT SURVEY MAP
 SHOWING THE LOCATION OF TOWN HOUSE BUILDING FOUNDATIONS & TOWN HOUSE LOTS 403, 405, 407, 409, 411 & 413 AS LOCATED WITHIN LOT # 403 GREEN HILL COURT
WOODSCAPE SUBDIVISION
 TOWN OF GUILDERLAND ALBANY CO., N.Y.
 SCALE: 1" = 30'
 SEPTEMBER 15, 1983

9-7-83 FOUNDATION LOCATED
 10-3-83 ADDED EASEMENTS, ADJACENT OWNERS, NOTES, REVISED TITLE BLOCK.

ENVIRONMENTAL DESIGN PARTNERSHIP
 ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
 ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
 E. DANIEL FULLER P.L.S. 49, 135

4

FOUNDATION LOCATION CERTIFIED TO:	
412 GREEN HILL COURT	ESTER M. MIRABLE TITLE GUARANTEE COMPANY
414 GREEN HILL COURT	LINDA S. MAHONEY HOME & CITY SAVINGS BANK NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
416 GREEN HILL COURT	ALICE E. BROWN HOME & CITY SAVINGS BANK NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.
418 GREEN HILL COURT	NORTHEAST SAVINGS BANK TITLE GUARANTEE CO.

CERTIFIED BY:

E. DANIEL FULLER, P.L.S. 49,135

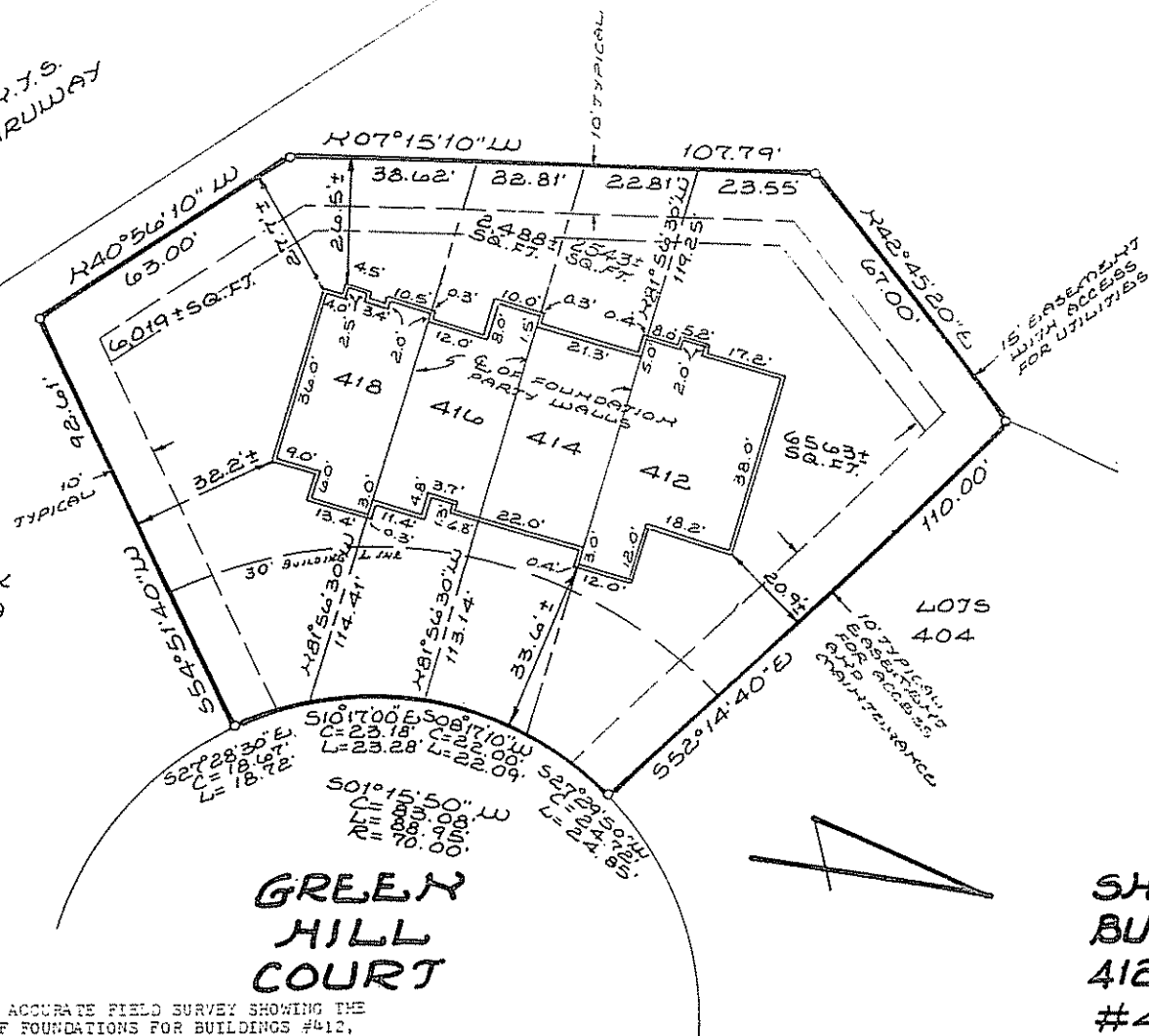
OFFICE OF
ALBANY COUNTY CLERK
SEP 26 9 35 AM '83
ALBANY, N.Y.

5982
of 12

H.T.S. THRUWAY

PARK AREA

PARK AREA



TOTAL AREA OF
LOT # 406 = 17,613 ± SQ. FT.

**SURVEY MAP
SHOWING THE LOCATION OF TOWN HOUSE
BUILDING FOUNDATIONS & TOWN HOUSE LOTS
412, 414, 416, & 418 AS LOCATED WITHIN LOT
#406 GREEN HILL COURT, WOODSCAPE
SUBDIVISION**

NOTES:

1. THIS IS AN ACCURATE FIELD SURVEY SHOWING THE LOCATION OF FOUNDATIONS FOR BUILDINGS #412, #414, #416 AND #418 AS CONSTRUCTED ON TOWNHOUSE LOTS #412, #414, #416 AND #418 LOCATED WITHIN LOT #406 GREEN HILL COURT, AS SHOWN ON A MAP ENTITLED "WOODSCAPE SUBDIVISION - MCKOWNVILLE DEVELOPMENT CORPORATION", PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP, DATED APRIL 20, 1981, REVISED TO MAY 21, 1982, BEARING MAP NO. 30-80-30Q AND FILED IN THE ALBANY COUNTY CLERK'S OFFICE AUGUST 20, 1982 AS MAP #58E3.
2. GUARANTEES OR CERTIFICATIONS AS SHOWN ON THIS MAP ARE LIMITED TO TITLE GUARANTEE COMPANY, ROSEN-MICHAELS, INC., THE GRANTEEES OF ROSEN-MICHAELS, INC. AND THE LENDING INSTITUTION HEREINBEFORE NAMED PROVIDING THE CONSTRUCTION LOAN MORTGAGE FOR ROSEN-MICHAELS, INC., AND THE LENDING INSTITUTION PROVIDING THE PURCHASE MONEY MORTGAGE FOR THE GRANTEE OF SAID ROSEN-MICHAELS, INC.

FOUNDATION LOCATED 8-24-83
ADDED EASEMENTS, ADJACENT OWNERS, NOTES, REVISED TITLE 9-22-83

TOWNSHIP OF GUILDERLAND ALBANY CO., N.Y.
SCALE: 1" = 30'
AUGUST 31, 1983

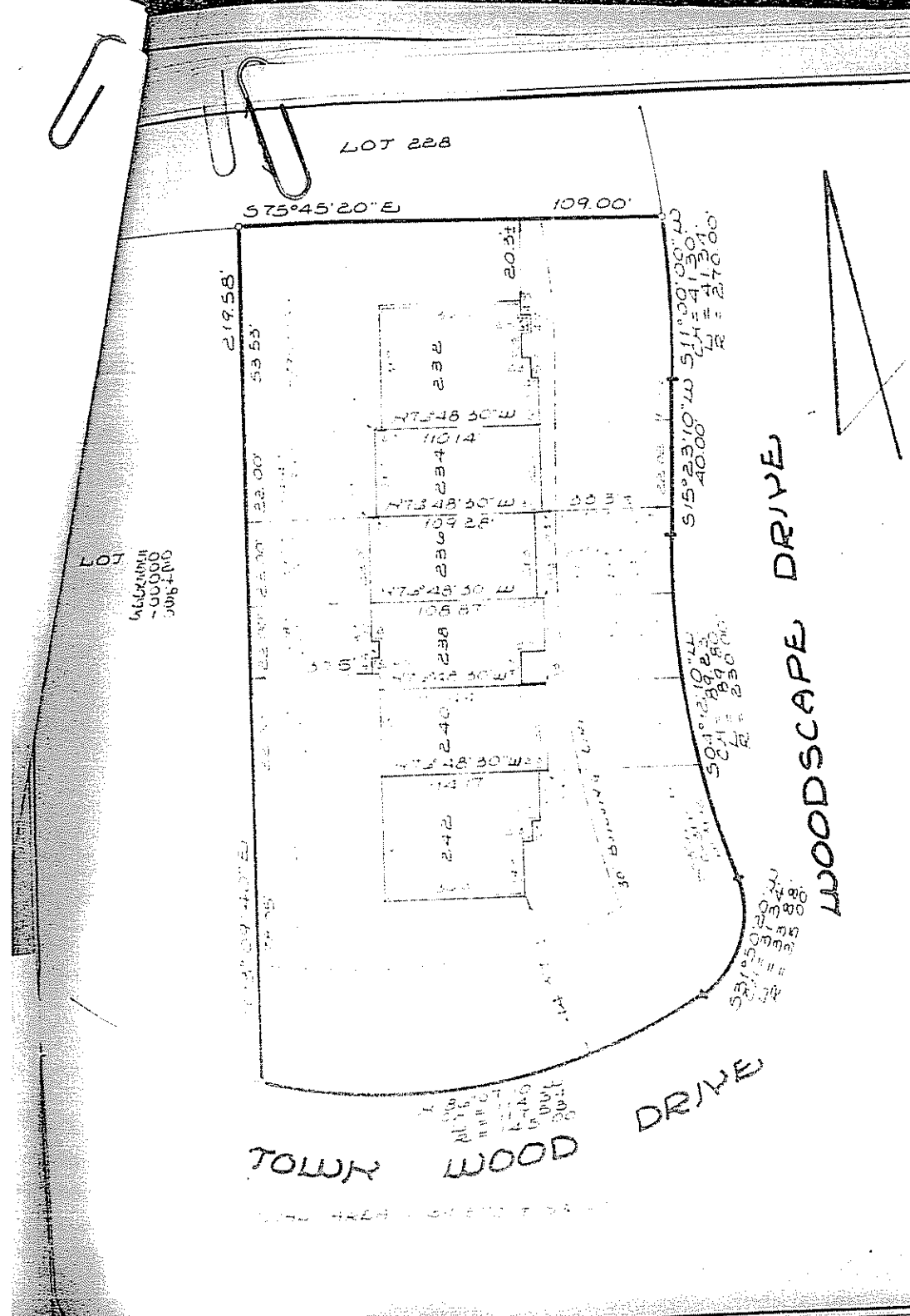
ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
E. DANIEL FULLER P.L.S. # 49,135

E. Daniel Fuller 9-23-83

(5)

OFFICE OF
ALBANY COUNTY CLERK
ALBANY, N.Y.

JUN 14 13 PM '84



LOT
66620000
-000000
306400

LOT 228

575°45'20"E 109.00'

219.58'

53.53'

22.00'

22.00'

22.00'

22.00'

22.00'

22.00'

22.00'

22.00'

22.00'

232

11014

11014

11014

11014

11014

11014

11014

11014

11014

11014

11014

11014

11014

11014

511°00'00"W
41.30'
41.30'
R = 270.00'

S15°23'10"W
40.00'
40.00'
R = 270.00'

S04°12'10"W
23.00'
23.00'
R = 230.00'

S31°05'00"W
20.00'
20.00'
R = 230.00'

WOODSCAPE DRIVE

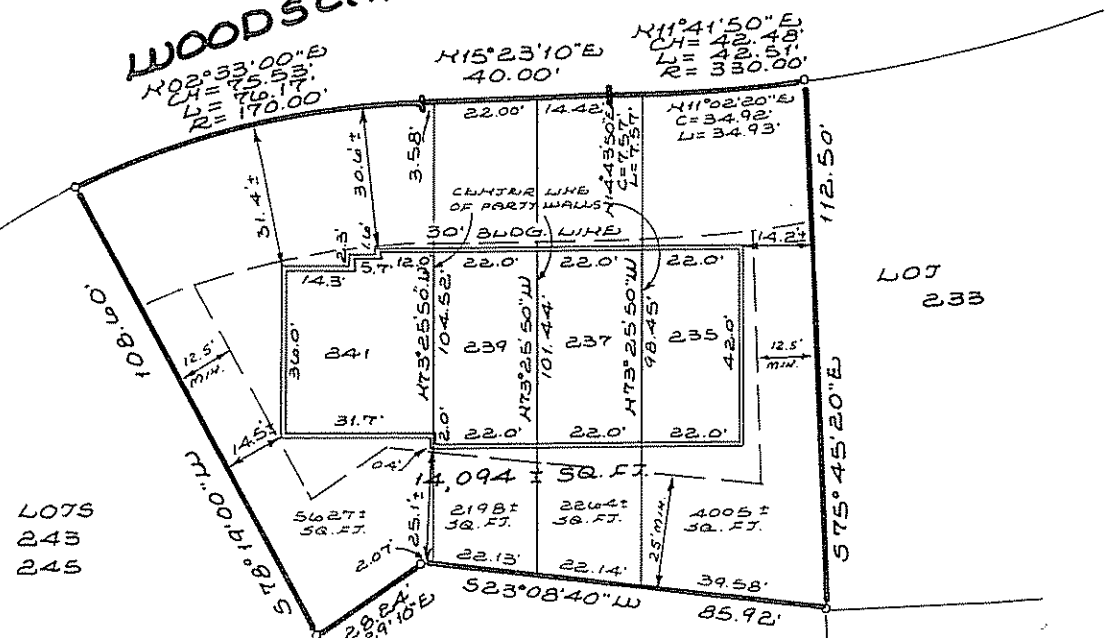
TOWN WOOD DRIVE

TOWNHOUSE
LOTS 232, 234, 236, 238, 242
WOODSCAPE RESUBDIVISION
TOWN OF GUILDERLAND
SCALE 1" = 30'

ENVIRONMENTAL DESIGN PART
ROUTE 146 CLIFTON PARK, N.Y. 12065
ENGINEERING LANDSCAPE ARCHITECTURE
S. DANIEL FULLER

THE RECORDS
ALBANY COUNTY CLERK
ALBANY, N.Y.
RECORDED
FEBRUARY 14 1984
FOUNDATION LOCATIONS

WOODSCAPE DRIVE



LOTS
243
245

LOTS
640, 642, 644

LOT
233

LOT
638

MAP REFERENCE:

"WOODSCAPE RE-SUBDIVISION II" DATED
REDATED APRIL 10, 1984, PREPARED BY
DESIGN PARTNERSHIP, AND FILED AS MAP
DRAWER NO. 172 IN THE ALBANY COUNTY
ON MAY 21, 1984.

DEED REFERENCE:

WOODSCAPE ASSOCIATES TO ROSEN-MICHAEL
DATED NOVEMBER 14, 1983, FILED NOVEMBER
BOOK 2250 OF DEEDS AT PAGE 557 IN THE
CLERK'S OFFICE.

CERTIFICATION ADDED
FOUNDATION LOCAL

TOWNHOUSE
LOTS 235, 237, 239 & 241
WOODSCAPE RESUBDIVISION
 TOWN OF GUILDERLAND ALBANY
 SCALE: 1"=30' FEBRUAR:

11-80-30E
ENVIRONMENTAL DESIGN PART
 ROUTE 146 CLIFTON PARK, N.Y. 12065
 ENGINEERING • LANDSCAPE ARCHITECTURE
 E. DANIEL FULLER

7

MAP REFERENCE:

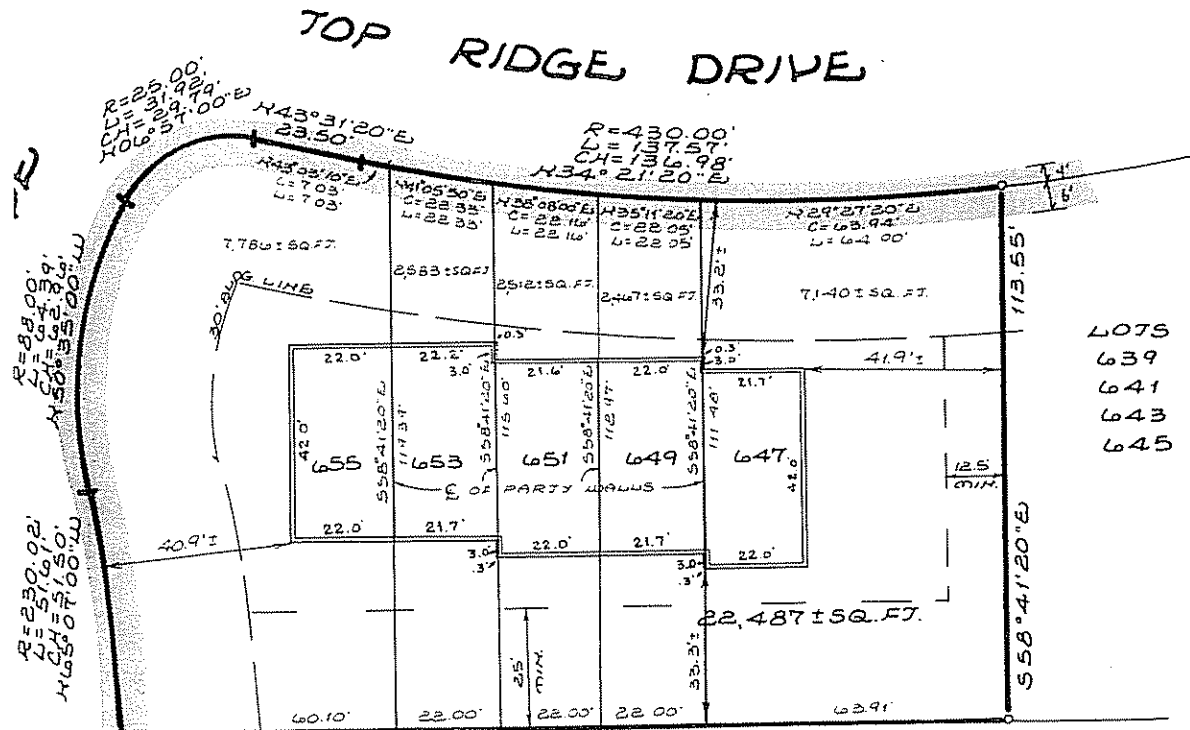
"WOODSCAPE RE-SUBDIVISION II" DATED NOVEMBER 21, 1984, PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP, AND FILED AS MAP NO. 6061; DRAWER NO. 172 IN THE ALBANY COUNTY CLERK'S OFFICE ON MAY 21, 1984.

DEED REFERENCE:

WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC. IN DEED DATED NOVEMBER 14, 1983, FILED NOVEMBER 21, 1983, BOOK 2250 OF DEEDS AT PAGE 557 IN THE ALBANY COUNTY CLERK'S OFFICE.

EASEMENT GRANTED TO NIAGARA MOHAWK POWER CORP. BY THE NEW YORK TELEPHONE COMPANY IN BOOK 2255 OF DEEDS AT PAGE 239 AS RECORDED IN THE ALBANY COUNTY CLERK'S OFFICE ON FEBRUARY 1, 1984.

60916

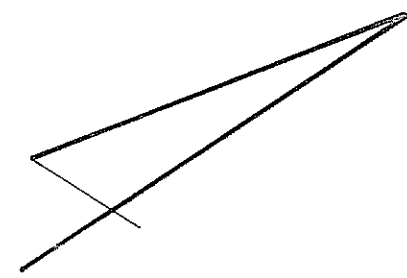


LOTS
639
641
643
645

LARDS N/E MARARDO

TOWNHOUSE
LOTS 647, 649, 651, 653 & 655
WOODSCAPE RESUBDIVISION

TOWN OF GUILDERLAND ALBANY CO., N.Y.
SCALE: 1"=30' FEBRUARY 14, 1984



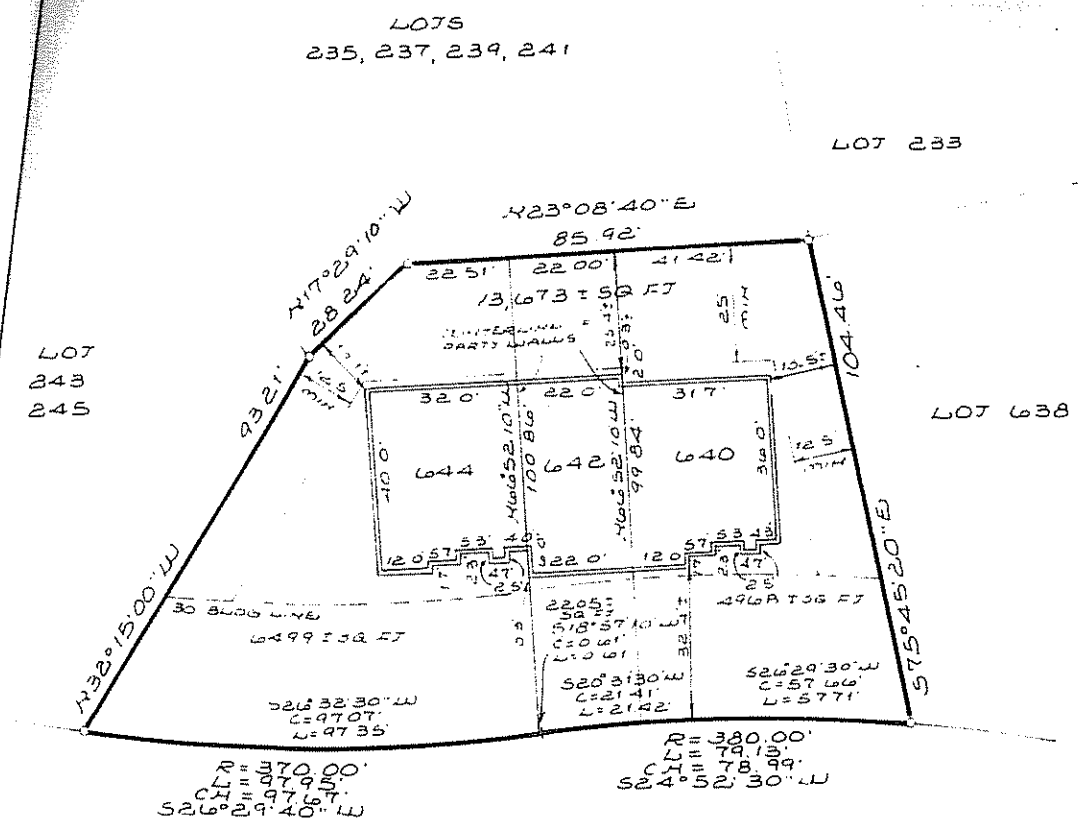
CERTIFIED TO:
1. NORTHEAST SAVINGS BANK
2. TITLE GUARANTEE CO.
E. DANIEL FULLER, PLS 49,135

ENVIRONMENTAL DESIGN PARTNER
ROUTE 146 CLIFTON PARK, N.Y. 12065 37'
ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SU
E. DANIEL FULLER E. Daniel Fuller 7-26-84 P.L.S. #.

ALBANY COUNTY

6-11-87

OFFICE OF
ALBANY COUNTY CLERK
Jun 12 3 09 PM '84
ALBANY, N.Y.



TOP RIDGE DRIVE

MAP REFERENCE:

WOODSCAPE PE-SUBDIVISION 11
DEDATED APRIL 10, 1984. PPEI
DESIGN PARTNERSHIP, AND FILE
DRAWER NO. 172 IN THE ALBANY
ON MAY 21, 1984.

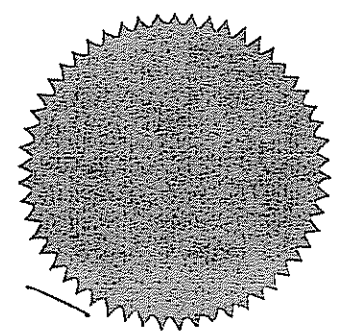
DEED REFERENCE:

WOODSCAPE ASSOCIATES TO PPEI
DATED NOVEMBER 14, 1981. PPEI
BOOK 1150 OF DEEDS AND MORTGAGES
CLERK'S OFFICE

STATE OF NEW YORK
COUNTY OF ALBANY CLERK'S OFFICE

I, GUY D. PAQUIN, Clerk of the said Co
Supreme and County Courts, being Courts of Record
CERTIFY that I have compared the annexed copy (M) of
original thereof filed in this office on the12.....
and that the same is a correct transcript therefrom, and

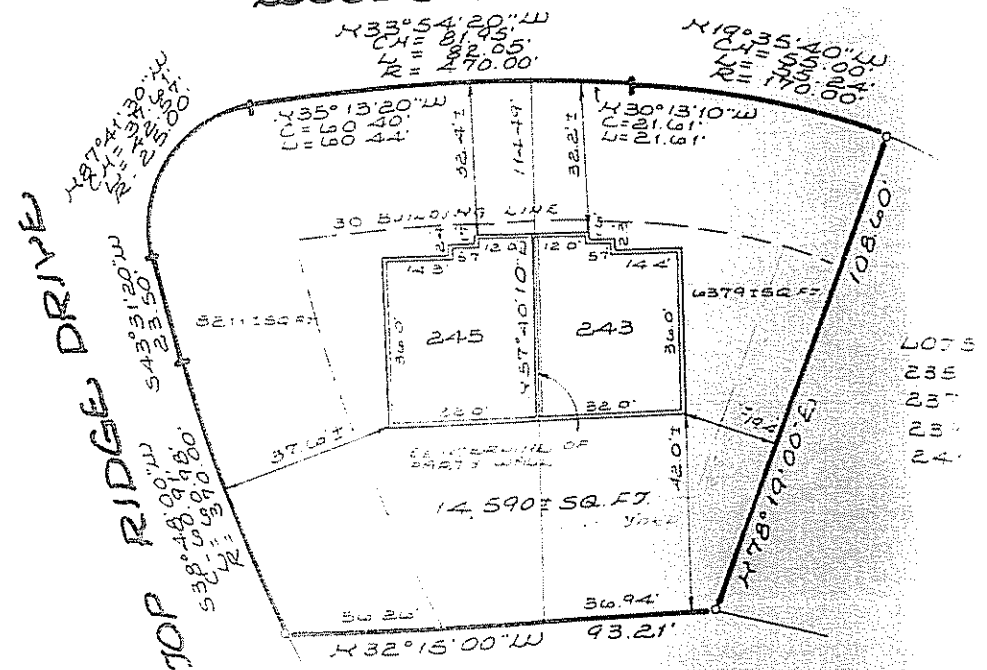
IN TESTIMONY WHEREOF, I have hereunto:
official seal this day o



E. Daniel Fuller
6-11-84

OFFICE OF
CLERK OF THE
ALBANY COUNTY

WOODSCAPE DRIVE



MAP REFERENCE:

"WOODSCAPE RE-SUBDIVISION II" DATED NOVEMBER 21, 1983, REDATED APRIL 10, 1984, PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP, AND FILED AS MAP NO. 5061 IN DRAWER NO. 172 IN THE ALBANY COUNTY CLERK'S OFFICE ON MAY 24, 1984.

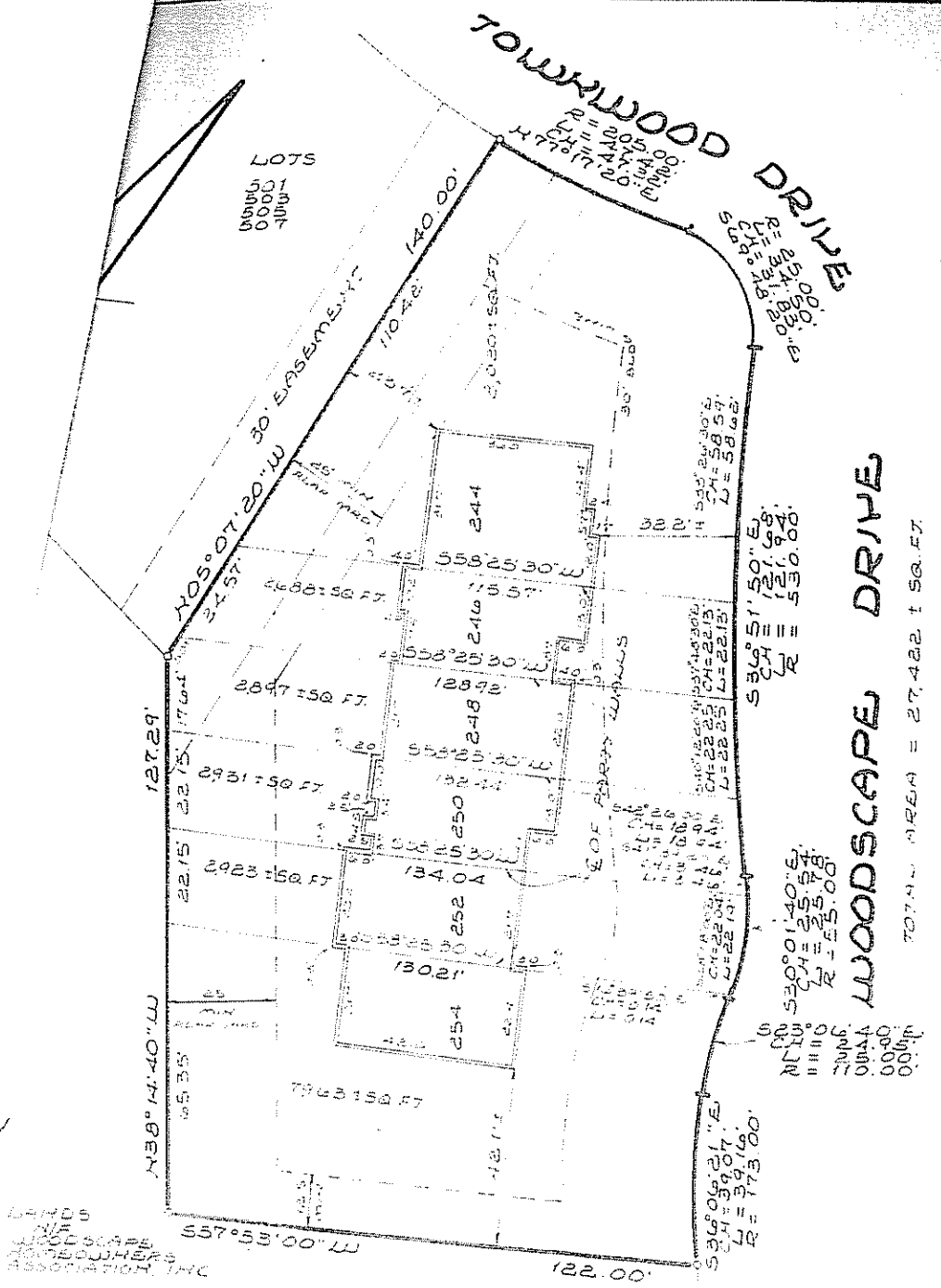
DEED REFERENCE:

WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC. IN DEED DATED NOVEMBER 14, 1985, FILED NOVEMBER 21, 1995 IN BOOK 2250 OF DEEDS AT PAGE 557 IN THE ALBANY COUNTY CLERK'S OFFICE

CERTIFICATION ADDED 5-10-84
FOUNDATION LOCATION 2-10-84

TOWNHOUSE
LOTS 243 & 245
WOODSCAPE RESUBDIVISION II
 TOWN OF GUILDERLAND ALBANY CO., N.Y.
 SCALE: 1"=30' FEBRUARY 15, 1984

ENVIRONMENTAL DESIGN PARTNERSHIP
 ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
 ENGINEERING LANDSCAPE ARCHITECTURE LAND SURVEYING
 E. DANIEL FULLER H.L.S. #49,135



DATE: 1984
 JUN 14 21 1984

WOODSCAPE DRIVE

TOTAL AREA = 27,422 ± SQ. FT.

MAP REFERENCE:

"WOODSCAPE RE-SUBDIVISION II" DATED NOVEMBER 21, 1983, REDATED APRIL 10, 1984, PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP, AND FILED AS MAP NO. 5961 IN DRAWER NO. 172 IN THE ALBANY COUNTY CLERK'S OFFICE ON MAY 21, 1984.

DEED REFERENCE:

WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC. IN DEED DATED NOVEMBER 14, 1983, FILED NOVEMBER 21, 1983 IN BOOK 2250 OF DEEDS AT PAGE 597 IN THE ALBANY COUNTY CLERK'S OFFICE.

FOUNDATION LOCATION 5-2-84

TOWNHOUSE
LOTS 244, 246, 248, 250, 252 & 254
WOODSCAPE RESUBDIVISION II
 TOWN OF GUILDERLAND
 ALBANY CO., N. Y.
 SCALE: 1"=30'
 FEBRUARY 14, 1984

LANDS
 WOODSCAPE ASSOCIATES
 ASSOCIATION, INC.

ENVIRONMENTAL DESIGN PARTNERSHIP
 ROUTE 996 CLAYTON PARK NY 12007

TEL # 449,185

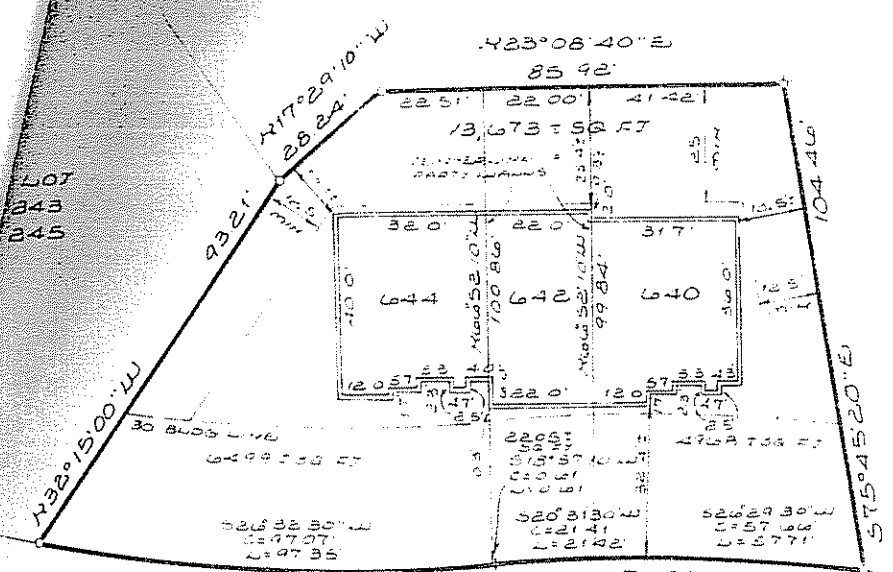
20
10
116

Jun 12 3 00 PM '84

LOTS
235, 237, 239, 241

LOT 253

LOT 638



LOT
243
245

R = 380.00'
 C = 78.99'
 S 26° 21' 40\"/>

R = 380.00'
 C = 78.99'
 S 24° 52' 30\"/>

TOP RIDGE DRIVE

DATE REFERRED:
 "TOP RIDGE RE-SUBDIVISION II" DATED NOVEMBER 21, 1983,
 REOPENED APRIL 19, 1984, PREPARED BY THE ENVIRONMENTAL
 DESIGN PARTNERSHIP, AND FILED AS MAP NO. 4941 IN
 DRAWER NO. 172 IN THE ALBANY COUNTY CLERK'S OFFICE
 ON MAY 21, 1984.

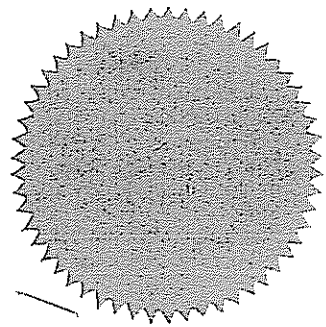
DEED REFERRED:
 "TOP RIDGE RE-SUBDIVISION II" DATED NOVEMBER 21, 1983,
 REOPENED APRIL 19, 1984, PREPARED BY THE ENVIRONMENTAL
 DESIGN PARTNERSHIP, AND FILED AS MAP NO. 4941 IN
 DRAWER NO. 172 IN THE ALBANY COUNTY CLERK'S OFFICE
 ON MAY 21, 1984.

STATE OF NEW YORK
 COUNTY OF ALBANY CLERK'S OFFICE } ss.:

I, GUY D. PAQUIN, Clerk of the said County, and also Clerk of the
 Supreme and County Courts, being Courts of Record held therein, DO HEREBY
 CERTIFY that I have compared the annexed copy of Map No. 4941, with the
 original thereof filed in this office on the 12 day of June 1984
 and that the same is a correct transcript therefrom, and of the whole of said original.

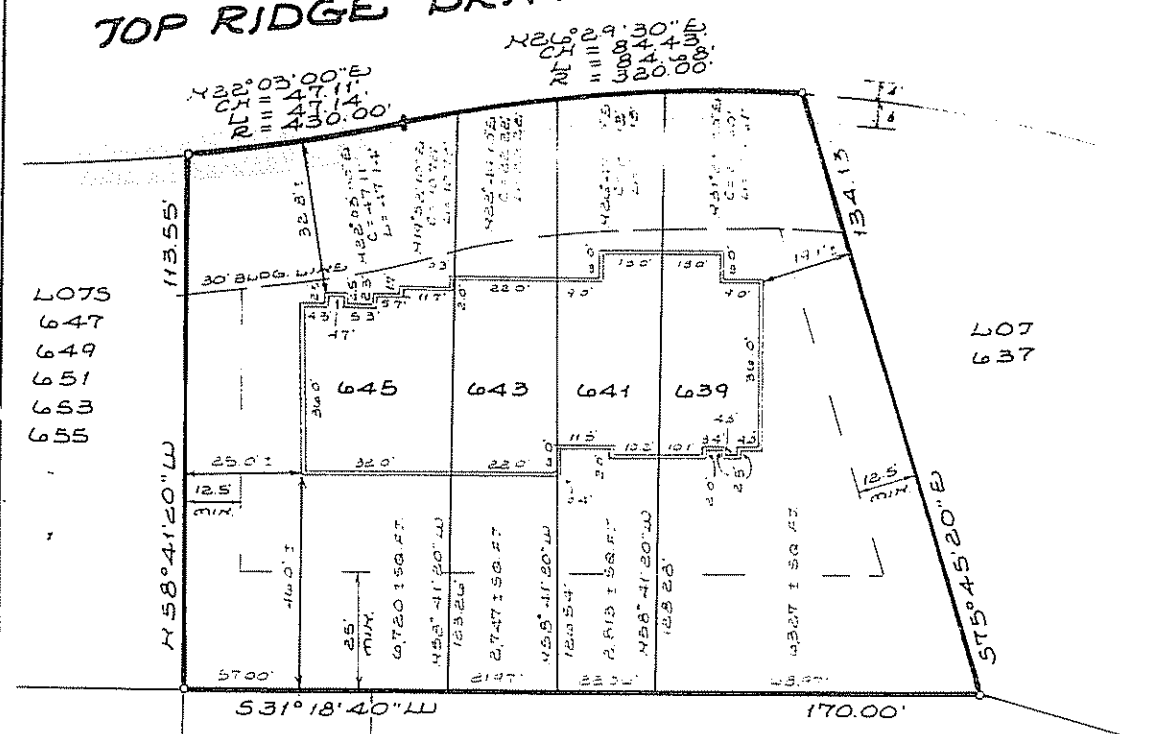
IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my
 official seal, this 12 day of June 1984

Guy D. Paquin Clerk



E. Daniel Fuller
 6-11-84

TOP RIDGE DRIVE

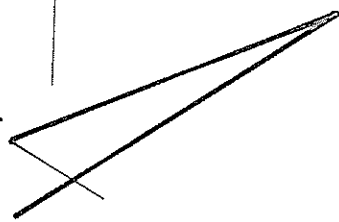


LOTS
647
649
651
653
655

LOT
637

PARK AVE.
(PAPER STREET)
LANDS N/F QUIGLEY

LANDS N/F CORNELL



MAP REFERENCE:
"WOODSCAPE RE-SUBDIVISION II" DATED NOVEMBER 21, 1983.
REDATED APRIL 10, 1984. PREPARED BY THE ENVIRONMENTAL
DESIGN PARTNERSHIP, AND FILED AS MAP NO. 5081 IN
DRAWER NO. 172 IN THE ALBANY COUNTY CLERK'S OFFICE
ON MAY 21, 1984.

DEED REFERENCE:
WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC. IN DEED
DATED NOVEMBER 14, 1981, FILED NOVEMBER 21, 1983 IN
BOOK 1150 OF DEEDS AT PAGE 557 IN THE ALBANY COUNTY
CLERK'S OFFICE.

EASEMENT GRANTED TO ALBANY POWER CORPORATION AND
THE NEW YORK ELECTRIC COMPANY IN BOOK 1155 OF DEEDS AT
PAGE 219 AS RECORDED IN THE ALBANY COUNTY CLERK'S OFFICE
ON FEBRUARY 1, 1984.

60097-172

OFFICE OF
ALBANY COUNTY CLERK
Aug 1 9 48 AM '84
ALBANY, N.Y.

FOUNDATION LOCATION 3-22-84

TOWNHOUSE
LOTS 639, 641, 643 & 645
WOODSCAPE RESUBDIVISION II
TOWN OF GUILDERLAND
ALBANY CO., N. Y.
SCALE: 1"=30'
FEBRUARY 15, 1984

ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
E. DANIEL FULLER *E. Daniel Fuller 2/28/84* P.L.S. # 49,135

MAP NO. 11-80-30K

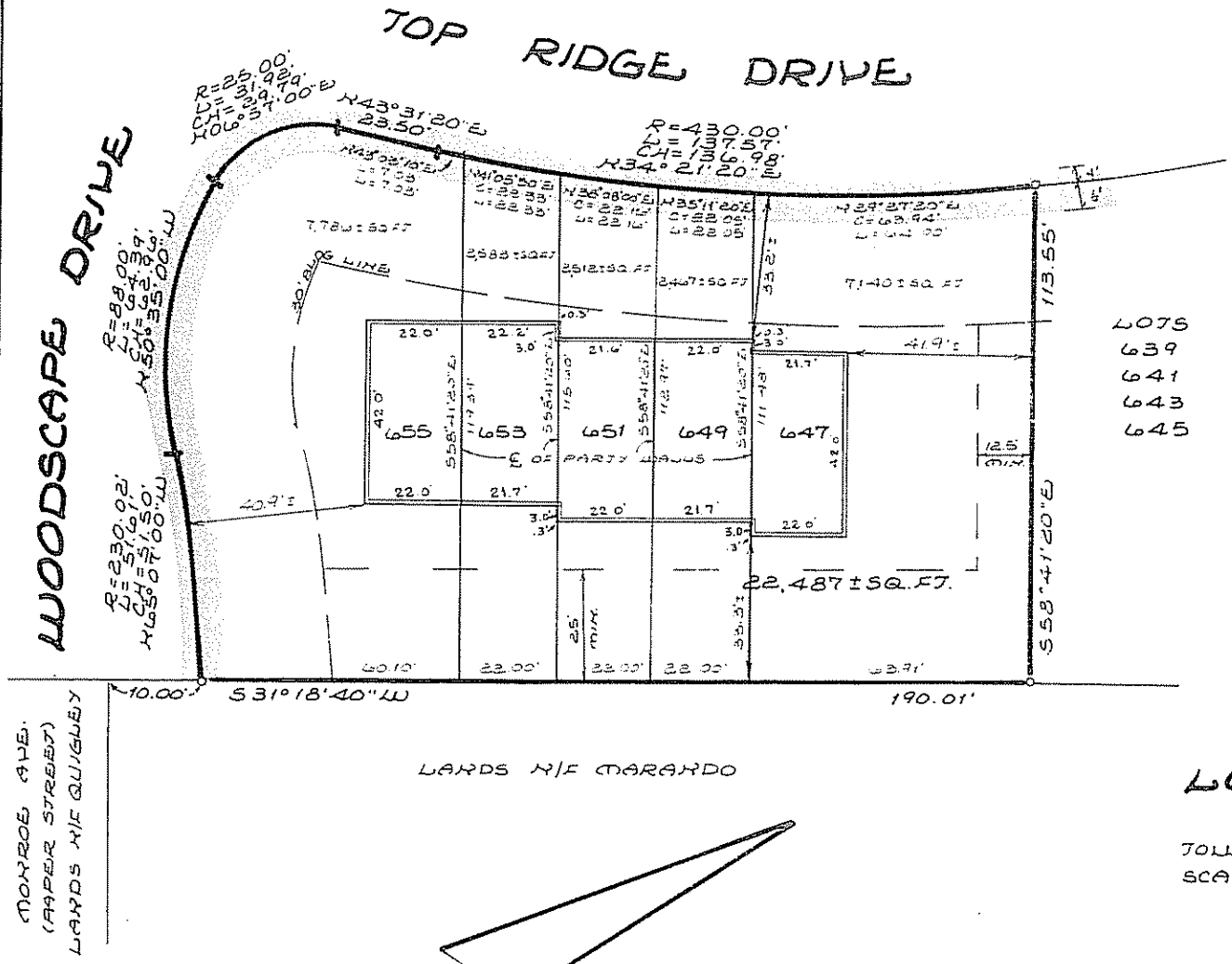
MAP REFERENCE:

"WOODSCAPE RE-SUBDIVISION II" DATED NOVEMBER 11, 1983
REDATED APRIL 10, 1984. PREPARED BY THE ENVIRONMENTAL
DESIGN PARTNERSHIP, AND FILED AS MAP NO. 6041 IN
DRAWER NO. 172 IN THE ALBANY COUNTY CLERK'S OFFICE
ON MAY 11, 1984.

DEED REFERENCE:

WOODSCAPE ASSOCIATES TO JOSEPH-MICHAELS, INC. IN DEED
DATED NOVEMBER 14, 1983, FILED NOVEMBER 21, 1983 IN
BOOK 2250 OF DEEDS AT PAGE 557 IN THE ALBANY COUNTY
CLERK'S OFFICE.

EASEMENT GRANTED TO NIAGARA MOHAWK POWER CORPORATION AND
THE NEW YORK TELEPHONE COMPANY IN BOOK 2255 OF DEEDS AT
PAGE 239 AS RECORDED IN THE ALBANY COUNTY CLERK'S OFFICE
ON FEBRUARY 1, 1984.



- LOTS
- 639
- 641
- 643
- 645

RECEIVED

JUL 17 1984

TITLE GUARANTEE
ALBANY, N. Y.

FOUNDATION LOCATION 6-23-84

TOWNHOUSE
LOTS 647, 649, 651, 653 & 655
WOODSCAPE RESUBDIVISION II
 TOWN OF GUILDERSLAND ALBANY CO., N.Y.
 SCALE: 1" = 30' FEBRUARY 14, 1984

CERTIFIED TO:

1. NORTHEAST SAVINGS BANK
 2. TITLE GUARANTEE CO.
E. Daniel Fuller
 E. DANIEL FULLER, PLS. # 49,135

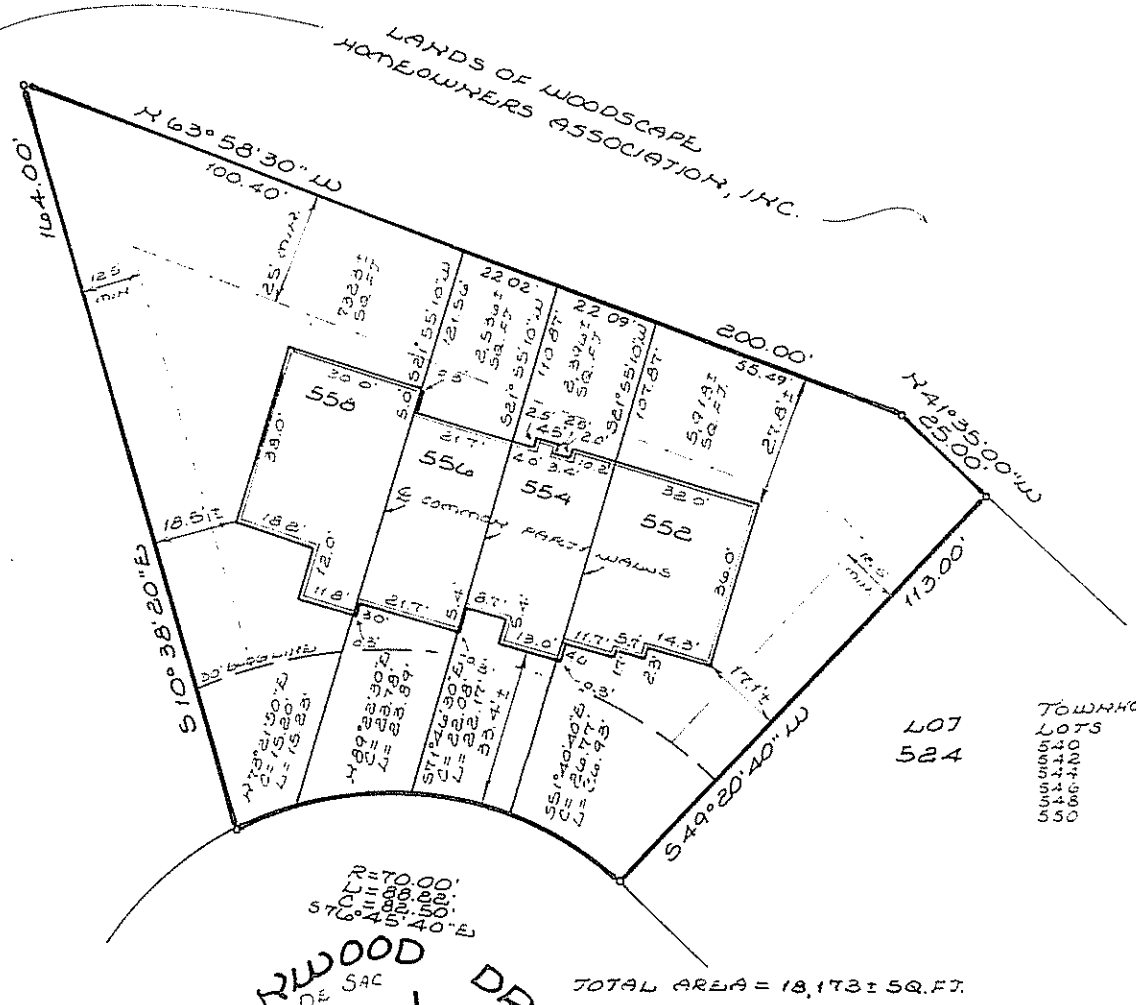
ENVIRONMENTAL DESIGN PARTNERSHIP
 ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
 ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
 E. DANIEL FULLER P.L.S. # 49,135

14

MAP NO. 11-80-30N

Map # 6120 D12 172

SEP 26 10 32 AM '84



TOWNHOUSE
LOTS
552
554
556
558
526

SURVEY MAP SHOWING
THE LOCATION OF
TOWNHOUSE BUILDING FOUNDATIONS
& TOWNHOUSE LOTS 552, 554, 556
& 558 AS LOCATED WITHIN LOT 526
TOWNWOOD DRIVE
WOODSCAPE SUBDIVISION

TOWN OF GUILDERLAND ALBANY CO., N.Y.
SCALE: 1" = 30' JUNE 15, 1984

CERTIFIED TO:
1. NORTHEAST SAVINGS BANK
2. TITLE GUARANTEE CO.
E. Daniel Fuller
E. DANIEL FULLER, PLS #49,135

MAP REFERENCE:
WOODSCAPE SUBDIVISION DATED APRIL 26,
83 REVISED TO MAY 21, 1982; PREPARED
BY THE ENVIRONMENTAL DESIGN PARTNERSHIP
AND RECORDED AS MAP #5883 IN DRAWER 172
OF THE ALBANY COUNTY CLERK'S OFFICE.

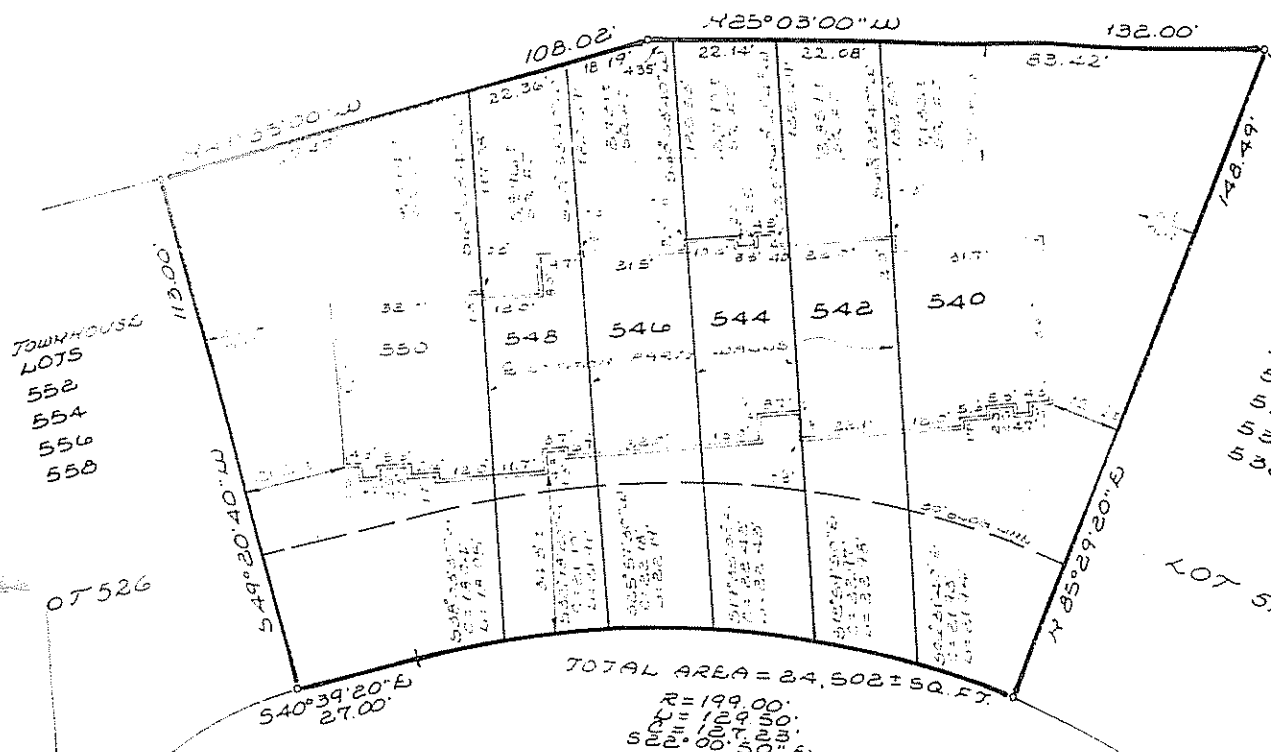
DEED REFERENCE:
WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC., IN DEED
DATED: APRIL 16, 1984, AND FILED: MAY 2, 1984, IN THE
ALBANY COUNTY CLERK'S OFFICE IN BOOK 2259 OF DEEDS AT
PAGE 1073.

ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING LANDSCAPE ARCHITECTURE LAND SURVEYING
E. DANIEL FULLER P.L.S. # 49,135

LANDS OF WOODSCAPE HOMEOWNERS ASSOCIATION, INC.

Map # 6/25 P/1/3
Filed 10/3/84

MAP NO. 11-80-30P



TOWNWOOD DRIVE
PROPOSED 60' R.O.W.

**SURVEY MAP SHOWING
THE LOCATION OF
TOWNHOUSE BUILDING FOUNDATIONS
& TOWNHOUSE LOTS 540, 542, 544, 546, 548
& 550 AS LOCATED WITHIN LOT 524
TOWNWOOD DRIVE
WOODSCAPE SUBDIVISION**

TOWN OF GUILDERLAND
SCALE: 1" = 30'

ALBANY CO., N.Y.
JUNE 15, 1984

ARCAD RECALCULATED DIMENSIONS 9-25-84
SCOURAGED DIMENSIONS 8-11-84

REFERENCE:
"WOODSCAPE SUBDIVISION" MAP# 4563, 20-
1984, REVISED TO MAY 21, 1982, PREPARED
BY THE ENVIRONMENTAL DESIGN PARTNERSHIP
AND RECORDED AS MAP #5663 IN GRANTER 173
AT THE ALBANY COUNTY CLERK'S OFFICE.

DEED REFERENCE:
WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC. IN DEED
DATED: APRIL 16, 1984, AND FILED: MAY 21, 1984, IN THE
ALBANY COUNTY CLERK'S OFFICE IN BOOK 2259 OF DEEDS AT
PAGE 1373

RECEIVED TO:
1. NORTHEAST INVESTING BANK
2. TITLE GUARANTEE
E. Daniel Fuller
E. DANIEL FULLER, S.W. 149-1111

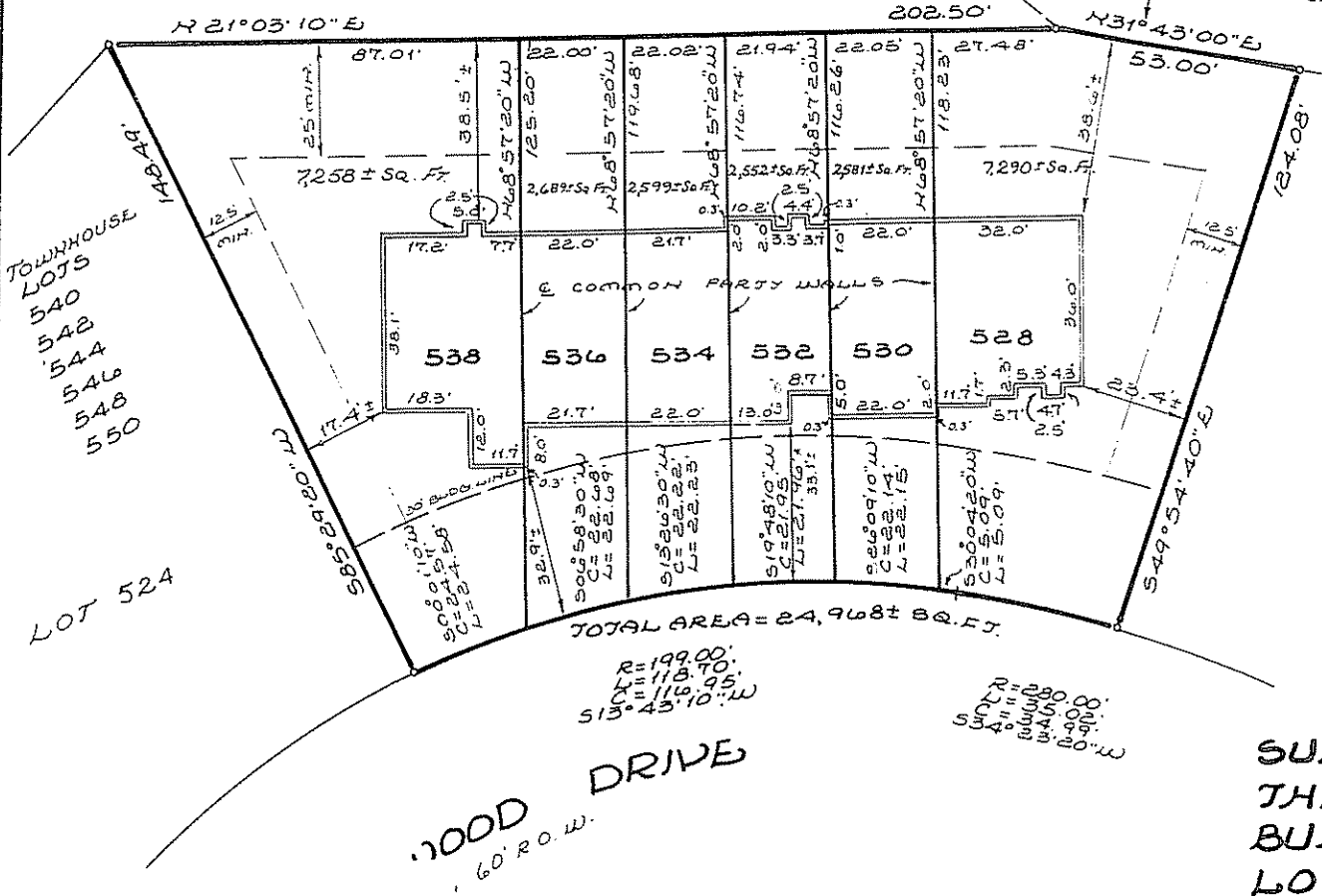
ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING * LANDSCAPE ARCHITECTURE * LAND SURVEYING
E. DANIEL FULLER P.L.S. # 49,135

LANDS OF WOODSCAPE HOMEOWNERS ASSOCIATION INC

MAP # 6/21-92-170

LANDS OF WOODSCAPE HOMEOWNER'S ASSOCIATION, INC.

30' SANITARY SEWER EASEMENT



TOWNHOUSE LOTS 540 542 544 546 548 550

LOT 524

TOTAL AREA = 24,968 ± SQ. FT.

WOOD DRIVE 60' R.O.W.

SURVEY MAP SHOWING THE LOCATION OF TOWNHOUSE BUILDING FOUNDATIONS & TOWNHOUSE LOTS 528, 530, 532, 534, 536 & 538 AS LOCATED WITHIN LOT 520 TOWNWOOD DRIVE WOODSCAPE SUBDIVISION

TOWN OF GUILDBERLAND ALBANY CO., N. Y. SCALE: 1" = 30' JUNE 15, 1984

CLERK'S OFFICE ss.:
 Clerk of the said County, and also Clerk of the being Courts of Record held therein, DO HEREBY certify the annexed copy of the Survey Map with the original on the 26th day of June, 1984, to be a true and correct transcript therefrom, and of the whole of said original. In WITNESS WHEREOF, I have hereunto set my name and affixed my seal this 26th day of June, 1984.

CERTIFIED TO:
 1. NORTHEAST SAVINGS BANK
 2. TITLE GUARANTEE CO.
 E. DANIEL FULLER, PLS #49,135

ENVIRONMENTAL DESIGN PARTNERSHIP
 ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
 ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
 E. DANIEL FULLER P.L.S. # 49,135

TOWNHOUSE
LOTS 509, 511, 513, 515,
517, 519

LANDS OF WOODSCAPE
HOMEOWNERS ASSOCIATION, INC.

LOT 515

556°24'50"W

179.00'

8711' Sq. Ft.

2,491'±
Sq. Ft.

2,496'±
Sq. Ft.

6,304'±
Sq. Ft.

521

523

525

527

CENTERLINE OF COMMON DRIVE

WALL

R=107.00'
L=146.00'
C=146.00'
A=56°00'00"E

TOTAL AREA = 20,002'± Sq. Ft.

R=220.00'
L=150.38'
C=128.48'
A=47°00'E

TOWNWOOD DRIVE
PROPOSED 60' R.O.W.

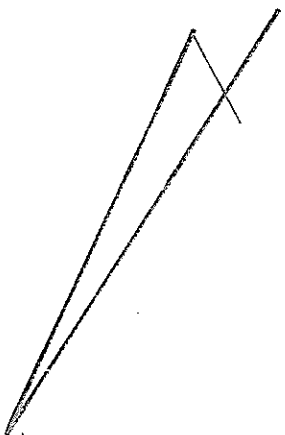
R=139.00'
L=44.11'
C=44.11'
A=29°53'10"E

OFFICE OF CLERK
ALBANY COUNTY CLERK
OCT 3 10 24 AM '84
ALBANY, N.Y.

CERTIFIED TO:
1. NORTHEAST SAVINGS BANK
2. TITLE GUARANTEE CO.
E. Daniel Fuller
E. DANIEL FULLER, PLS #49,135

(W47°47'00"E)
CORRECTED CHORD BEARING 9-25-84
CERTIFICATION RODED 8-23-84
FOUNDATION MOUNTING 8-6-84

**SURVEY MAP SHOWING
THE LOCATION OF TOWNHOUSE
BUILDING FOUNDATIONS & TOWNHOUSE LOTS
521, 523, 525 & 527 AS LOCATED WITHIN LOT
515 TOWNWOOD DRIVE
WOODSCAPE SUBDIVISION
TOWN OF GUILDERLAND ALBANY CO., N.Y.
SCALE: 1"=30'
JUNE 15, 1984**



DEED REFERENCE:

WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC., IN DEED
DATED: APRIL 16, 1984, AND FILED: MAY 3, 1984, IN THE
ALBANY COUNTY CLERK'S OFFICE IN BOOK 2259 OF DEEDS AT
PAGE 1073.

MAP REFERENCE:

"WOODSCAPE SUBDIVISION" DATED APRIL 20
1981 REVISED TO MAY 21, 1981; PREPARED
BY THE ENVIRONMENTAL DESIGN PARTNERSHIP
AND RECORDED AS MAP #5581 IN DRAWER 173
AT THE ALBANY COUNTY CLERK'S OFFICE.

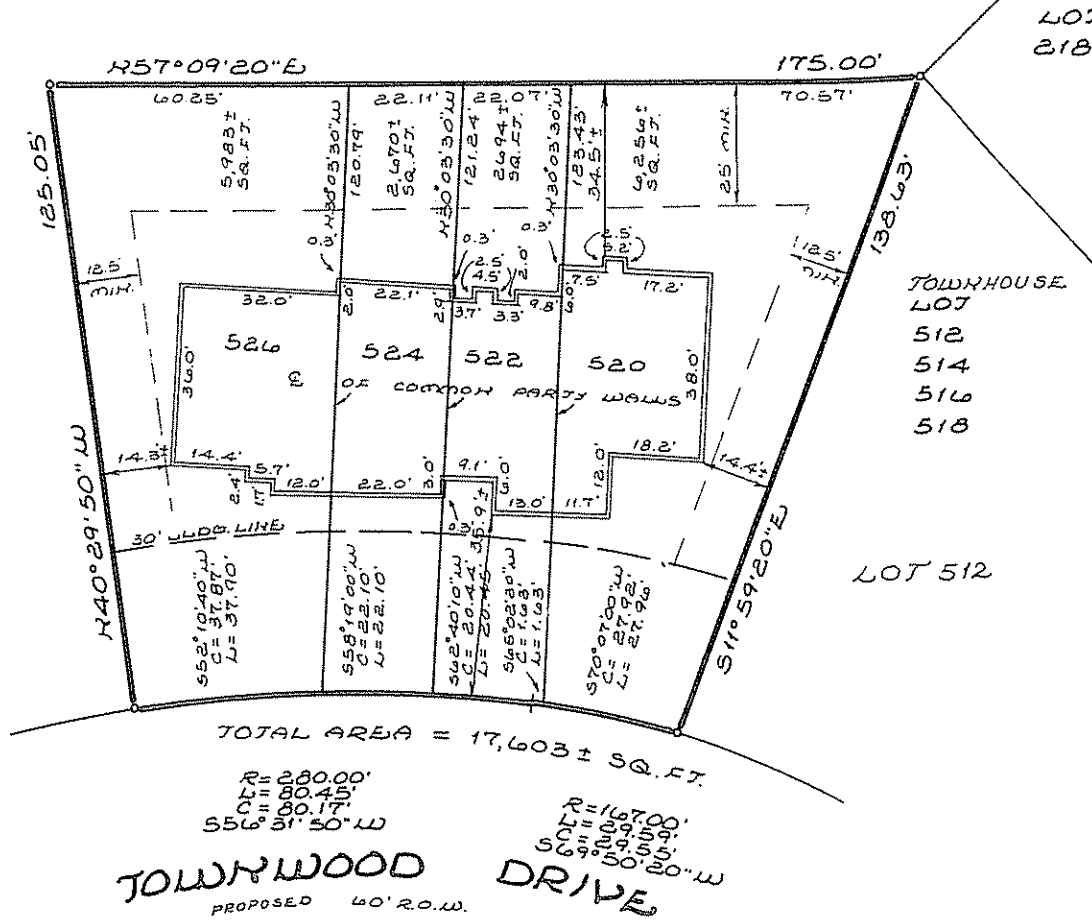
ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-766
ENGINEERING LANDSCAPE ARCHITECTURE LAND SURVEYING
E. DANIEL FULLER P.L.S. # 49,135

SEP 26 10 23 AM '84

mcp #6117
DR172

18

MAP NO. 11-80-30V



SURVEY MAP SHOWING
THE LOCATION OF
TOWNHOUSE BUILDING FOUNDATIONS
& TOWNHOUSE LOTS 520, 522, 524, 526
AS LOCATED WITHIN LOT 516

TOWNWOOD DRIVE
WOODSCAPE SUBDIVISION
TOWN OF GUIDERLAND ALBANY CO., N.Y.
SCALE: 1" = 30'
JUNE 15, 1984

REFERENCE:
"WOODSCAPE SUBDIVISION" DATED APRIL 20, 1982, REVISED TO MAY 21, 1982, PREPARED BY ENVIRONMENTAL DESIGN PARTNERSHIP AND RECORDED AS MAP #5883 IN DRAWER 172 ALBANY COUNTY CLERK'S OFFICE.

REFERENCE:
"WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC., IN DEED DATED APRIL 16, 1984, AND FILED: MAY 2, 1984, IN THE COUNTY CLERK'S OFFICE IN BOOK 2259 OF DEEDS AT PAGE 073.

CERTIFIED TO:
1. NORTHEAST SAVINGS BANK
2. TITLE GUARANTEE CO.
E. DANIEL FULLER, PLS #49,135

ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
E. DANIEL FULLER P.L.S. # 49,135

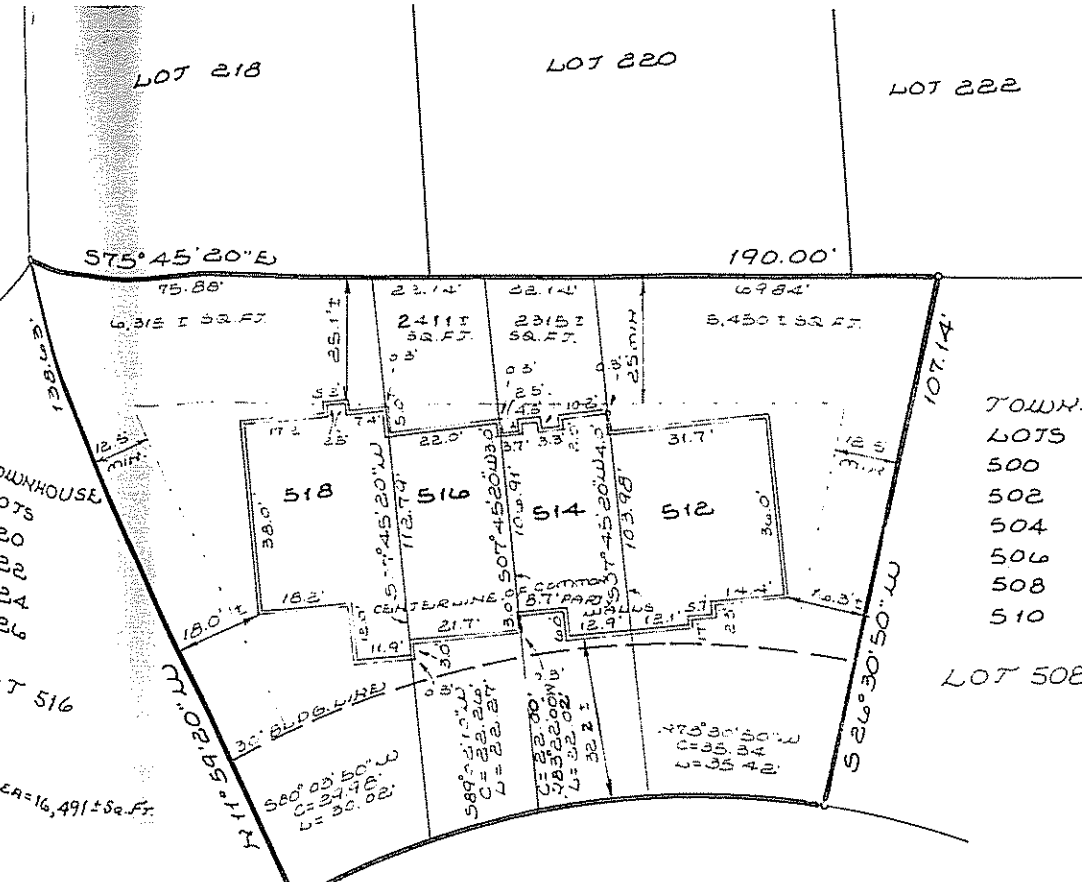
19

MAP NO. 1180-90W

OFFICE OF ALBANY COUNTY CLERK
SEP 26 10 25 AM '84

MAP # 6118
PA # 172

LANDS OF WOODSCAPE HOMEOWNERS ASSOCIATION, INC.



CERTIFIED TO:

- NORTHEAST SAVINGS BANK
 - TITLE GUARANTEE CO.
- E. Daniel Fuller*
E. DANIEL FULLER, PLS #49,133

CERTIFICATION ADDED 8-24-84
FOUNDATION LOCATION 2-6-84

SURVEY MAP SHOWING THE LOCATION OF TOWNHOUSE BUILDING FOUNDATIONS & TOWNHOUSE LOTS 512, 514, 516 & 518 AS LOCATED WITHIN LOT 512

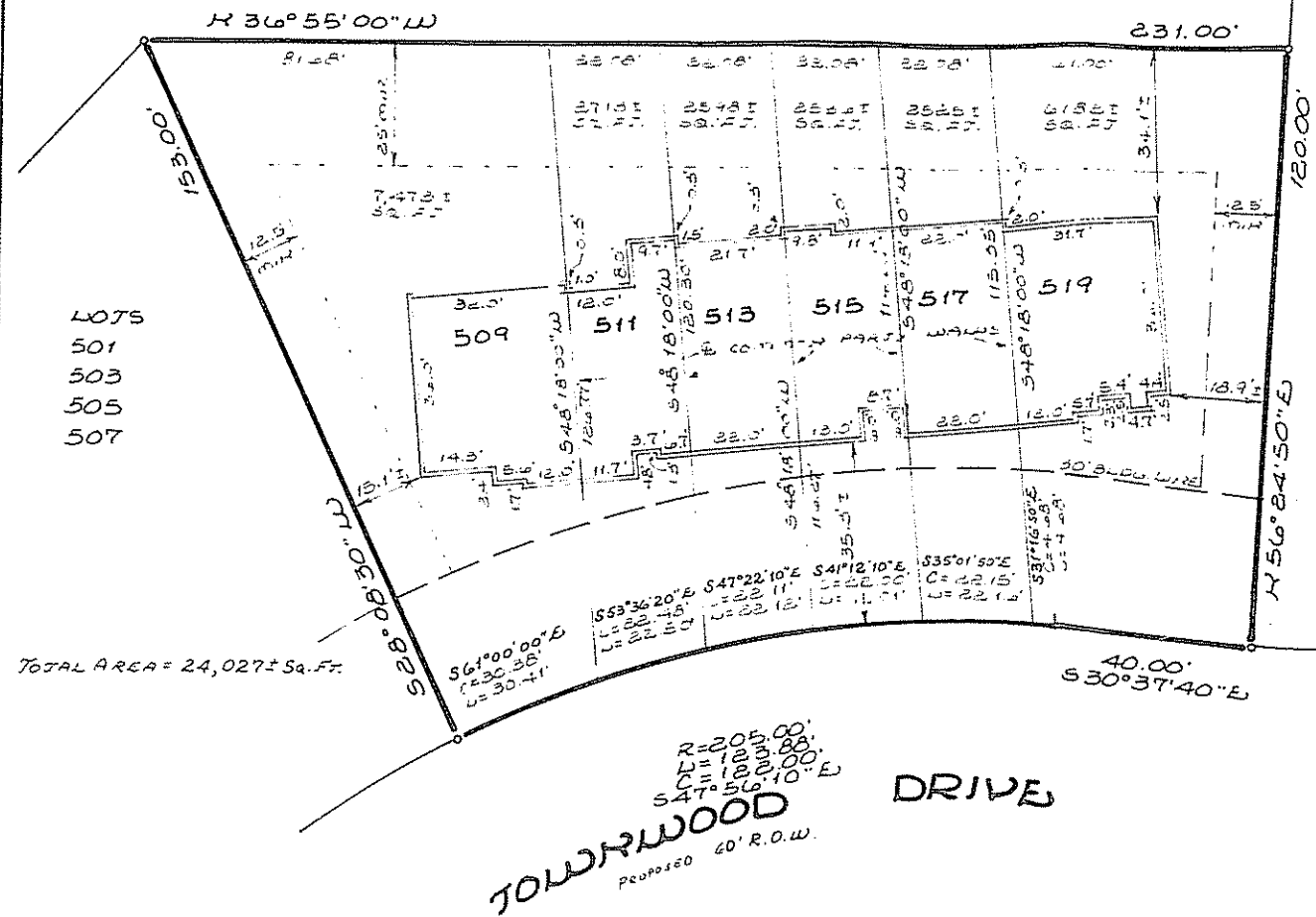
WOODSCAPE SUBDIVISION
TOWN OF GUILDERLAND ALBANY CO., N.Y.
SCALE: 1"=30' JUNE 15, 1984

MAP REFERENCE:
"WOODSCAPE SUBDIVISION" DATED APRIL 20, 1981 REVISED TO MAY 21, 1982; PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP AND RECORDED AS MAP 15883 IN DRAWER 172 AT THE ALBANY COUNTY CLERK'S OFFICE.

DEED REFERENCE:
WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC., IN DEED DATED: APRIL 16, 1984, AND FILED: MAY 2, 1984, IN THE ALBANY COUNTY CLERK'S OFFICE IN BOOK 2259 OF DEEDS AT PAGE 1073.

ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
E. DANIEL FULLER P.L.S. # 49,135

filed 9/26/84



- LOTS
521
523
525
527

TOTAL AREA = 24,027 ± Sq. Ft.

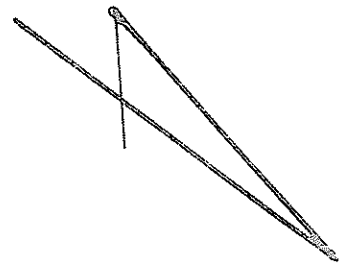
CERTIFICATION ADDED 8-24-84
FOUNDATION LOCATION 8-6-84

**SURVEY MAP SHOWING THE
LOCATION OF TOWNHOUSE BUILDING
FOUNDATIONS & TOWNHOUSE LOTS
509, 511, 513, 515, 517 & 519 AS
LOCATED WITHIN LOT 509
WOODSCAPE SUBDIVISION**

TOWN OF GUILDERLAND ALBANY CO., N.Y.
SCALE: 1" = 30'
JUNE 15, 1984

REFERENCE:
WOODSCAPE SUBDIVISION DATED APRIL 20,
REVISED TO MAY 21, 1982; PREPARED
BY THE ENVIRONMENTAL DESIGN PARTNERSHIP
RECORDED AS MAP #5883 IN DRAWER 172
IN THE ALBANY COUNTY CLERK'S OFFICE.

REFERENCE:
DAPE ASSOCIATES TO ROSEN-MICHAELS, INC., IN DEED
DATED APRIL 16, 1984, AND FILED: MAY 2, 1984, IN THE
ALBANY COUNTY CLERK'S OFFICE IN BOOK 2259 OF DEEDS AT
PAGE 073.

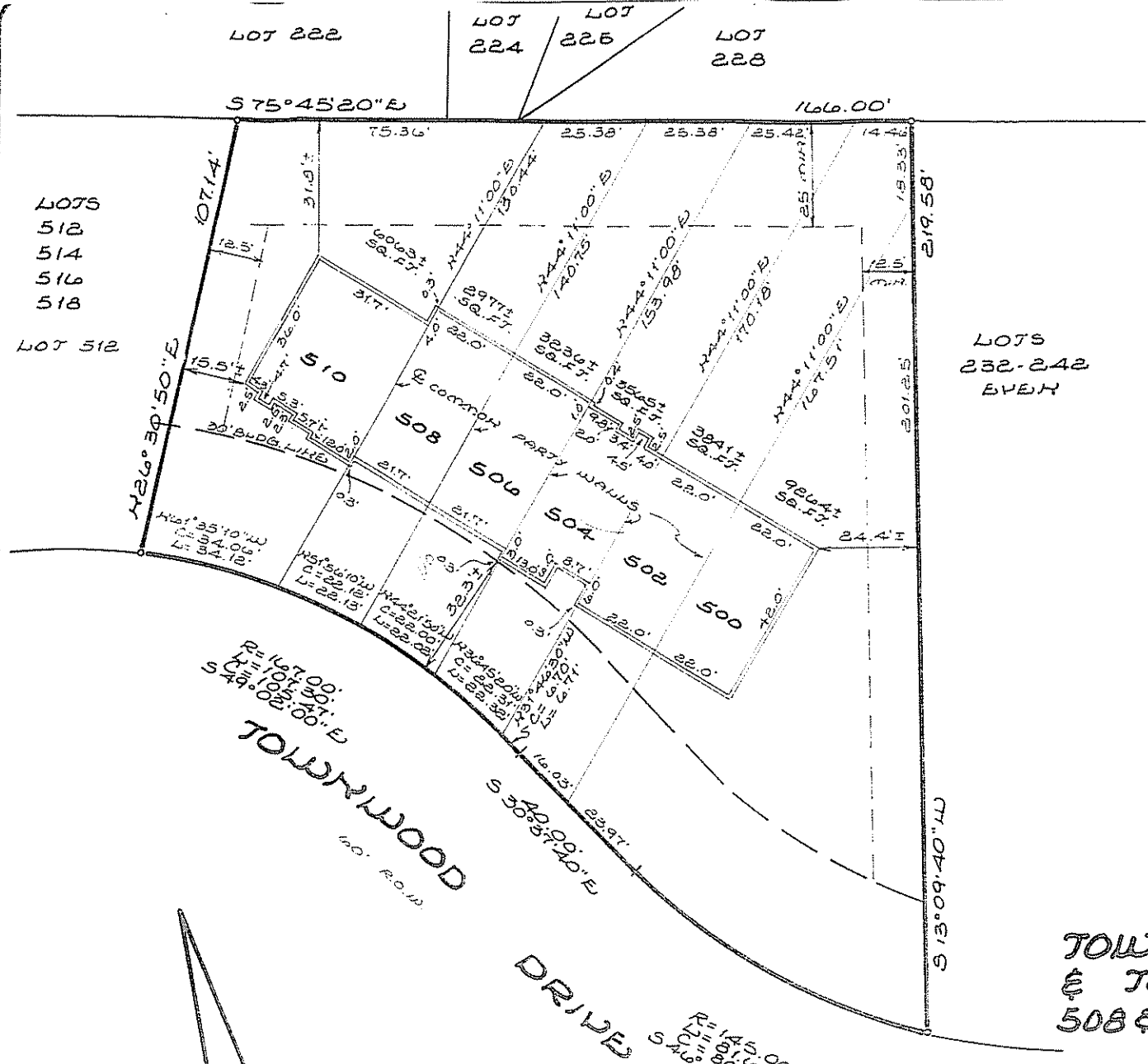


CERTIFIED TO:
1. NORTHEAST SAVINGS BANK
2. TITLE GUARANTEE CO.
E. Daniel Fuller
E. DANIEL FULLER, PLS #49,135

ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
E. DANIEL FULLER P.L.S. #49,135

21

MAP NO. 1188-309



filed 10-3-84
#6133 drilling

FOUNDATION LOCATION 10-4-84

**SURVEY MAP SHOWING
THE LOCATION OF
TOWNHOUSE BUILDING FOUNDATIONS
& TOWNHOUSE LOTS 500, 502, 504, 506
508 & 510 AS LOCATED WITHIN LOT 508
WOODSCAPE SUBDIVISION**

TOWN OF GUILDERLAND ALBANY CO., N.Y.
SCALE: 1" = 30' JUNE 15, 1984

MAP REFERENCE:
"WOODSCAPE SUBDIVISION" DATED APRIL 20, 1981 REVISED TO MAY 21, 1982; PREPARED BY THE ENVIRONMENTAL DESIGN PARTNERSHIP AND RECORDED AS MAP #5883 IN DRAWER 172 AT THE ALBANY COUNTY CLERK'S OFFICE.

DEED REFERENCE:
WOODSCAPE ASSOCIATES TO ROSEN-MICHAELS, INC., IN DEED DATED: APRIL 16, 1984, AND FILED: MAY 2, 1984, IN THE ALBANY COUNTY CLERK'S OFFICE IN BOOK 2259 OF DEEDS AT PAGE 1073.

E. Daniel Fuller
10-19-84

ENVIRONMENTAL DESIGN PARTNERSHIP
ROUTE 146 CLIFTON PARK, N.Y. 12065 371-7621
ENGINEERING • LANDSCAPE ARCHITECTURE • LAND SURVEYING
E. DANIEL FULLER P.L.S. # 49,135